STATE MS. - DESOTO COME FILED

OCT 10 3 59 PM '03

Prepared by and return to: Memphis Title Company 6465 Quail Hollow Memphis, TN 38138 901-754-9970

## PARTIAL RELEASE

WE DAVIS CH. OLK.

Know all men by these presents that for and in consideration of the part payment of the indebtedness described in and secured by that certain Deed of Trust dated August 16, 2002, executed by Bowden Building Corporation, a Tennessee corporation, (hereinafter referred to as "Mortgagor", whether one or more) to E. James House and Richard G. Hall, of Shelby County, Tennessee, as Trustee(s), which Deed of Trust recorded in Book 1551, Page 603, in the Chancery Clerk's Office of DeSoto County, Mississippi, the undersigned, has bargained and sold and by these presents does bargain, sell, convey, remise, release and quitclaim unto the said Mortgagor, the following described property located in DeSoto County, Wississippi, Mississippi, to-wit:

Lot 220, Fox Creek Subdivision, Section C, situated in Section 30, Township 1 South, Range 5 West, DeSoto County, Mississippi, as per plat recorded in Plat Book 71, Pages 9, in the Chancery Clerk's Office, DeSoto County, Mississippi, to which plat reference is hereby made for a more particular description of said property.

To have and to hold the aforedescribed real property unto the said Mortgagor and to its successors, heirs and assigns in fee simple forever, free and discharged from the lien of said deed of trust and indebtedness secured thereby.

But this is a partial release and as to all other property described in and conveyed by said deed of trust not heretofore nor hereby released the lien of same shall continue in full force and effect.

Pronouns occurring herein shall be construed according to their proper gender and number according to the context of this instrument.

IN WITNESS WHEREOF the said owner and holder of the indebtedness has 

Union Planters Bank, N.A.

Marcella Smith Asst Vice-President

STATE OF TENNESSEE COUNTY OF SHELBY

Before me, the undersigned Notary Public, of the State and County aforesaid, personally appeared Marcha Smith, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged Affiself to be the Asst Vice-President of the Union Planters Bank, N.A., the within named bargainor, and that he as such contained, by signing the name of Union Planters Bank, N.A. by Affiself as Asst Vice-President.

Witness my hand and seal at office this 17th day of July

Wen

My commission expires:

My Commission Expires 3/05/2006

2003.

2003.

NOTARY

NOTARY

PUBLIC

AT

LARGE

COUNTY

MILITARY

COUNTY

MILITARY

COUNTY

MILITARY

COUNTY

MILITARY

COUNTY

MILITARY

COUNTY

MILITARY

MILITARY